

# City of Marietta

205 Lawrence Street Post Office Box 609 Marietta, Georgia 30061

# Meeting Minutes PARKS, RECREATION AND TOURISM COMMITTEE

Michelle Cooper Kelly, Chairman Andy Morris, Vice Chair Reggie Copeland

**Tuesday, June 23, 2020** 

**Council Chamber** 

**Presiding:** Michelle Kelly Cooper

Present: Andy Morris
Absent: Reggie Copeland

Also Present:

R. Steve Tumlin, Mayor Cheryl Richardson, Council - Ward 1 Grif Chalfant, Council - Ward 2 Johnny Walker, Council - Ward 3 Joseph R. Goldstein Council - Ward 7 Bill Bruton, City Manager Doug Haynie, City Attorney Stephanie Guy, City Clerk

#### **CALL TO ORDER:**

Chairman Chalfant called the meeting to order at 5:25 p.m.

**MINUTES:** 

20200497

Regular Meeting - May 26, 2020

Review and approval of the May 26, 2020 regular meeting minutes.

A motion was made by Council member Morris, seconded by Council member Kelly, that this matter be Approved. The motion carried by the following vote:

**Vote: 2 - 0 - 0 Approved** 

**BUSINESS:** 

**20200530** PAL Report

Pal Report for June 2020.

A motion was made by Council member Morris, seconded by Council member Kelly, that this matter be Received and Filed. The motion carried by the following vote:

Vote: 2-0-0 Received and Filed

#### **20200531 2009 Parks Bond Updates**

Progress Report of Projects Funded by the 2009 Parks Bond.

A motion was made by Council member Morris, seconded by Council member Kelly, that this matter be Received and Filed. The motion carried by the following vote:

Vote: 2-0-0 Received and Filed

## 20200362 Whitaker Park Funding Request

Motion to adopt an ordinance amending the Whitaker Estate budget for FY21 not to exceed an expenditure of \$9,085 to modify the supports and replace the damaged fabric on the shade structure over the playground equipment at Whitaker Park.

The motion was made by Council member Morris, seconded by Council member Kelly, that this matter be Recommended for Approval Consent Agenda. The motion carried by the following vote:

**Vote: 2 – 0 – 0 Recommended for Approval – Consent Agenda** 

## **ADJOURNMENT:**

The meeting was adjourned at 5:31 p.m.
Respectfully submitted,
Stephanie Guy, City Clerk
Approved: